2 Timothy 3 • Disciple of Heaven or Earth?

1. (v.1-9) Characteristics of **\_\_\_\_\_\_\_\_\_\_\_\_**:
   1. “*lovers of* **\_\_\_\_\_\_\_\_\_\_\_\_**” (v.2)
   2. “*lovers of* **\_\_\_\_\_\_\_\_\_\_\_\_**” (v.2)
   3. “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” (v.2)
   4. “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” (v.2)’
   5. “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” (v.2)
   6. “*disobedient to* **\_\_\_\_\_\_\_\_\_\_\_\_**” (v.2)
   7. “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” (v.2)
   8. “**\_\_\_\_\_\_\_\_\_\_\_\_**” (v.2)
   9. “**\_\_\_\_\_\_\_\_\_\_\_\_**” (v.3)
   10. “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” (v.3)
   11. “*malicious* **\_\_\_\_\_\_\_\_\_\_\_\_**” (v.3)
   12. “*without* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” (v.3)
   13. “**\_\_\_\_\_\_\_\_\_\_\_\_**” (v.3)
   14. “*haters of* **\_\_\_\_\_\_\_\_\_\_\_\_**” (v.3)
   15. “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” (v.4)
   16. “**\_\_\_\_\_\_\_\_\_\_\_\_**” (v.4)
   17. “**\_\_\_\_\_\_\_\_\_\_\_\_**” (v.4)
   18. “*lovers of* **\_\_\_\_\_\_\_\_\_\_\_\_** *rather than lovers of* **\_\_\_\_\_\_\_\_\_\_\_\_***”* (v.4)
   19. “*holding to a form of* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***, although they have denied its* **\_\_\_\_\_\_\_\_\_\_\_\_**” (v.5)
   20. **\_\_\_\_\_\_\_\_\_\_\_\_** sin (v.6)
   21. “*always* **\_\_\_\_\_\_\_\_\_\_\_\_** *and never able to come to the knowledge of the* **\_\_\_\_\_\_\_\_\_\_\_\_**” (v.7)
   22. “*oppose the* **\_\_\_\_\_\_\_\_\_\_\_\_**” (v.8)
   23. “*depraved* **\_\_\_\_\_\_\_\_\_\_\_\_**” (v.8)
2. (v.5) The apostate embrace “*a form of* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” but stop short of engaging in biblical **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (v.6-7) The apostate behavior clings to the **\_\_\_\_\_\_\_\_\_\_\_\_** of the flesh.
4. (v.8-9) Like Jannes and Jambres, false teachers can perform **\_\_\_\_\_\_\_\_\_\_\_\_** signs but are exposed by a “*depraved* **\_\_\_\_\_\_\_\_\_\_\_\_**” and their opposition to the **\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.10-17) Characteristics of the true **\_\_\_\_\_\_\_\_\_\_\_\_**:
   1. They put into practice the “**\_\_\_\_\_\_\_\_\_\_\_\_**” of the Apostles.
   2. They put into practice the “**\_\_\_\_\_\_\_\_\_\_\_\_**” of the Apostles.
   3. They put into practice the “**\_\_\_\_\_\_\_\_\_\_\_\_**” of the Apostles.
   4. They put into practice the “**\_\_\_\_\_\_\_\_\_\_\_\_**” of the Apostles.
   5. They put into practice the “**\_\_\_\_\_\_\_\_\_\_\_\_**” of the Apostles.
   6. They put into practice the “**\_\_\_\_\_\_\_\_\_\_\_\_**” of the Apostles.
   7. They put into practice the “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” of the Apostles.
   8. They participate in the “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***, and* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” of the Apostles.
6. (v.13) To keep from being **\_\_\_\_\_\_\_\_\_\_\_\_** we must hold fast to that which we know to be **\_\_\_\_\_\_\_\_\_\_\_\_**.
7. (v.15) The final **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is always the Word of God.
8. (v.16-17) Having first put God’s Word into practice **\_\_\_\_\_\_\_\_\_\_\_\_**, it is then put into practice **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** as we use it for “*teaching*”, “*reproof*”, “*correction*”, and “*training in righteousness*”. Note: These four terms all refer to changing **\_\_\_\_\_\_\_\_\_\_\_\_**.