Romans 10:1-13 • When Man Loves the Rules More than the Ruler

1. (v.1) This is primarily an issue about **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
2. (v.2) **\_\_\_\_\_\_\_\_\_\_\_\_** for God cannot make up for the proper application of the biblical definition of “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**”.
3. (v.3-4) When the **\_\_\_\_\_\_\_\_\_\_\_\_** are followed rather than the **\_\_\_\_\_\_\_\_\_\_\_\_**, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**of the Law results.
4. (v.5-6a) The problem is subscribing to a doctrine that righteousness is based on the **\_\_\_\_\_\_\_\_\_\_\_\_** when it is based on **\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.6-8) The problem expands so that there is no effort to **\_\_\_\_\_\_\_\_\_\_\_\_** God on His **\_\_\_\_\_\_\_\_\_\_\_\_**, instead insisting it comes on one’s own **\_\_\_\_\_\_\_\_\_\_\_\_**.
6. (v.8-10) It is not enough to believe in Christ’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but to engage the Word of faith not just through **\_\_\_\_\_\_\_\_\_\_\_\_** Christ as Lord, but faith in His **\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
7. (v.11-13) The biblical definition of “**\_\_\_\_\_\_\_\_\_\_\_\_**” on Christ’s name is not merely **\_\_\_\_\_\_\_\_\_\_\_\_** His name, but to do so believing in the work of the **\_\_\_\_\_\_\_\_\_\_\_\_**.
8. (Mt. 7:21-23) Invoking Jesus’ name has no value if the heart and mind is not **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** for God so as to confess Him as Ruler and Risen Son. Failure to do so is biblically defined as “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” because the Law only comes through a right **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** with Christ, not merely using His **\_\_\_\_\_\_\_\_\_\_\_\_**.

Romans 10:1-13 • When Man Loves the Rules More than the Ruler

1. (v.1) This is primarily an issue about **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
2. (v.2) **\_\_\_\_\_\_\_\_\_\_\_\_** for God cannot make up for the proper application of the biblical definition of “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**”.
3. (v.3-4) When the **\_\_\_\_\_\_\_\_\_\_\_\_** are followed rather than the **\_\_\_\_\_\_\_\_\_\_\_\_**, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**of the Law results.
4. (v.5-6a) The problem is subscribing to a doctrine that righteousness is based on the **\_\_\_\_\_\_\_\_\_\_\_\_** when it is based on **\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.6-8) The problem expands so that there is no effort to **\_\_\_\_\_\_\_\_\_\_\_\_** God on His **\_\_\_\_\_\_\_\_\_\_\_\_**, instead insisting it comes on one’s own **\_\_\_\_\_\_\_\_\_\_\_\_**.
6. (v.8-10) It is not enough to believe in Christ’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but to engage the Word of faith not just through **\_\_\_\_\_\_\_\_\_\_\_\_** Christ as Lord, but faith in His **\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
7. (v.11-13) The biblical definition of “**\_\_\_\_\_\_\_\_\_\_\_\_**” on Christ’s name is not merely **\_\_\_\_\_\_\_\_\_\_\_\_** His name, but to do so believing in the work of the **\_\_\_\_\_\_\_\_\_\_\_\_**.
8. (Mt. 7:21-23) Invoking Jesus’ name has no value if the heart and mind is not **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** for God so as to confess Him as Ruler and Risen Son. Failure to do so is biblically defined as “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” because the Law only comes through a right **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** with Christ, not merely using His **\_\_\_\_\_\_\_\_\_\_\_\_**.