John 7 • No Middle Ground

1. (v.1-9) The perceived path of **\_\_\_\_\_\_\_\_\_\_\_\_** success is not the route laid out by the **\_\_\_\_\_\_\_\_\_\_\_\_**.
2. (v.10-13) We cannot be guided by public **\_\_\_\_\_\_\_\_\_\_\_\_** but by personal **\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (v.14-18) The true messenger seeks God’s **\_\_\_\_\_\_\_\_\_\_\_\_** instead of his own.
4. (v.19-24) Following the **\_\_\_\_\_\_\_\_\_\_\_\_** of the Law is useless without a heart inclined to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.25-31) Christ must be **\_\_\_\_\_\_\_\_\_\_\_\_** as God or **\_\_\_\_\_\_\_\_\_\_\_\_** as God.
6. (v.37-39) Spiritual **\_\_\_\_\_\_\_\_\_\_\_\_** can be satiated by drinking from sources **OTHER** than **\_\_\_\_\_\_\_\_\_\_\_\_**.
7. (v.40-44) The only way to explain Jesus is from a **\_\_\_\_\_\_\_\_\_\_\_\_** perspective.
8. (v.45-52) There is no room in a heart to affirmatively **\_\_\_\_\_\_\_\_\_\_\_\_** Christ when such a heart believes it already has all the **\_\_\_\_\_\_\_\_\_\_\_\_**.

John 7 • No Middle Ground

1. (v.1-9) The perceived path of **\_\_\_\_\_\_\_\_\_\_\_\_** success is not the route laid out by the **\_\_\_\_\_\_\_\_\_\_\_\_**.
2. (v.10-13) We cannot be guided by public **\_\_\_\_\_\_\_\_\_\_\_\_** but by personal **\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (v.14-18) The true messenger seeks God’s **\_\_\_\_\_\_\_\_\_\_\_\_** instead of his own.
4. (v.19-24) Following the **\_\_\_\_\_\_\_\_\_\_\_\_** of the Law is useless without a heart inclined to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.25-31) Christ must be **\_\_\_\_\_\_\_\_\_\_\_\_** as God or **\_\_\_\_\_\_\_\_\_\_\_\_** as God.
6. (v.37-39) Spiritual **\_\_\_\_\_\_\_\_\_\_\_\_** can be satiated by drinking from sources **OTHER** than **\_\_\_\_\_\_\_\_\_\_\_\_**.
7. (v.40-44) The only way to explain Jesus is from a **\_\_\_\_\_\_\_\_\_\_\_\_** perspective.
8. (v.45-52) There is no room in a heart to affirmatively **\_\_\_\_\_\_\_\_\_\_\_\_** Christ when such a heart believes it already has all the **\_\_\_\_\_\_\_\_\_\_\_\_**.