## Amos 1-2 • The Reason for God's Judgment

1.	(1:1-2) It begins with God sounding a warning through an messenger.				
2.	(1:3-5) Even though they obviously violated God's where the worship of false gods is				
	concerned, the primary charge God brings against them is their of				
3.	(1:6-8) Even though they obviously never anything except their false gods, the primary charge God brings against them is their of				
4.	(1:9-10) The primary charge God brings against them is their  of and the personal  relationship they had entered into with				
5.	(1.11-12) Even though they obviously violated God's Law where the of false gods is concerned, the primary charge God brings against them is their of their				
6.	(1:13-15) The primary charge God brings against them is their of				
7.	(2:1-3) The primary charge God brings against them is their of				
	mmary: God's primary pronouncements against the nations				
	nter on their of far more				
	on their of (See Jn. 13:34,				
Ro	m 13·8-10· 1 In 2·3-11)				

8.	(2:4-5) The primary charge God brings against them is not just				
	forsaki	ing God's		, but making the worst	
	possible in its place.				
9.	(2:6-8)	God's people are	held more	greatly accountable for thei	
		of _		because they had	
	direct knowledge of God's			They are more	
		thar	n everyone e	else around them.	
		Where God's peo			
_		of		can never be separated	
fro	m their		of	because of	
the	eir havin	g received His		and having entered	
int	o a	re	elationship w	vith Him.	
10.	. (2:9-16 a.	•	ninds them	ole: of what He accomplished or to fulfill His	
	b.		·	what He provides on their	
	D.	•		to fulfill His	
	C.	(v.13-16) God de		ultimate uences for a lifestyle of	
plice	ation: T	here is a point whe	en a	in one's	
atio	nship wi	ith God becomes s	o great that	the only thing left is	
		God proves	a	with Him by our	
		with others.			

**<u>Epilogue</u>**: The last judgment of the nations described as the separation of the sheep and goats in Matthew 25.