Amos 1-2 • The Reason for God's Judgment

1. (1:1-2) It begins with God sounding a warning through an **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** messenger.
2. (1:3-5) Even though they obviously violated God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** where the worship of false gods is concerned, the primary charge God brings against them is their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (1:6-8) Even though they obviously never **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** anything except their false gods, the primary charge God brings against them is their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (1:9-10) The primary charge God brings against them is their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and the personal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** relationship they had entered into with **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (1.11-12) Even though they obviously violated God’s Law where the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of false gods is concerned, the primary charge God brings against them is their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
6. (1:13-15) The primary charge God brings against them is their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
7. (2:1-3) The primary charge God brings against them is their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

***Summary****: God’s primary pronouncements against the nations center on their* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *of* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *far more than their* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *of* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***. (See Jn. 13:34; Rom. 13:8-10; 1 Jn. 2:3-11)*

1. (2:4-5) The primary charge God brings against them is not just forsaking God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but making the worst possible **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in its place.
2. (2:6-8) God’s people are held more greatly accountable for their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** because they had direct knowledge of God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. They are more **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** than everyone else around them.

***Summary****: Where God’s people are concerned, the* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *of* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *can never be separated from their* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *of* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *because of their having received His* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *and having entered into a* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *relationship with Him.*

1. (2:9-16) God’s summary for His people:
   1. (v.9-10) God reminds them of what He accomplished on their behalf in the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to fulfill His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
   2. (v.11) God reminds them of what He provides on their behalf in the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to fulfill His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
   3. (v.13-16) God describes the ultimate **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** consequences for a lifestyle of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

***Application****: There is a point when a* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *in one’s relationship with God becomes so great that the only thing left is* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***. God proves a* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *with Him by our* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *with others.*

***Epilogue****: The last judgment of the nations described as the separation of the sheep and goats in Matthew 25.*