Daniel 7 • Visions for the Future – Part 1

(v.1) Th	1) The first of Daniel is a teach		that has		
something to contrast and/or compare in the second					
	It also p	rovides a segue from the wo	rking of the		
	nations in the world to the working of				
	in the wo	orld.			
(v.2-3)	The symbols in the vis	sion:			
a.	The restless sea rep	resents the	nations.		
b.	The four winds of he	eaven represent			
	forces behind the st	irring up and agitation of the	e nations.		
c.	The four great beast	ts represent four			
	kingdoms				
(v.4) Th	ne First Beast:	was still ruling a	at this time		
					
	•	=	-		
(v 5) T	he Second Reast: The				
	•	, •			
			, not quite		
(v 6) Th	ha Third Roast: This is	lad by			
(0.0) 11			ndards)		
	-	part of the image in Nebuch	idaniczzai 3		
(v 7-8)	The Fourth Reast: The	2			
-		· ·			
	(v.2-3) a. b. (v.4) TI but at the matter (v.5) TI Empire aggress where a dream, having (v.6) TI conque It correct dream. (v.7-8) corresp	something to contrast and/o			

7.	(v.9-10)	While the kingdoms of the	have been
	going a	bout their business conquering and flexing their	r
		, in reality the kingdom of	has
	been or	ganizing in preparation to conquer and exert it	S
		over them all.	
8.	(v.11-12	2) There is an final and ultimate	to come.
9.		1) Everything will permanently give way to the of	
10.	(v.15-18	3) In the end it is not just that	will win it al
		t it is passed on to His holy ones – "	
	eternal		
11	/v 10_2	7) What and his earthly king	adoms attemnt
11.		and control is ultimately accomplished through	
		and control is distinately accomplished through	l
12.	(v.28) L	essons from the personal example of Daniel:	
	a.	True messengers of God are extremely	a
		to what will happen to the	
		message is intended.	
	b.	True messengers of God don't rush out to con	ivey a message
		they themselves don't fully	
	C.	As with most personal encounters with God re	ecorded in
		Scripture, the experience is	and