Lamentations 4 • The Beginning of Wisdom

(v.1-6) The beginni	ing of wisdom that	t leads the
	_ to see things as	God sees them is to stop
trying to redefine His ways to conform to their own		
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		_
(v.7-8) The result o	of	is to become spiritually
	_ as the ways of G	od they themselves
		·
	_	
(v.9-10) They trusted in the things of this		
rather than the thi	ings of	, so the things of
this	are literally	failing to fulfill or even
meet their		
		,
something	regar	dless of the
-	_ condition of its i	nhabitants.
(v.12.15) Thou so completely redefined what it mount to		
•		
		for the very presence
and service of God	l.	
(v.16-20) For these	e circumstances, th	ne beginning of wisdom is to
		by the world, but
	OI .	by the world, but
	for	
	_ for	
	_ for ent does not go or	 n for
	trying to redefine (v.7-8) The result of the control of the contr	to see things as trying to redefine His ways to conform, but to actually of to conform to to conform to (v.7-8) The result of as the ways of G (v.9-10) They trusted in the things of rather than the things of are literally meet their (v.11-12) There was a false belief that something regar condition of its i (v.13-15) They so completely redefin God that it resul and service of God.

Lamentations 4 • The Beginning of Wisdom

1.	(v.1-6) The beginning of wisdom that leads the to see things as God sees them is to stop		
	trying to redefine His ways to conform to their own		
	, but to actually change their		
	to conform to		
	to comorm to		
2.	(v.7-8) The result of is to become spiritually		
	They have become as		
	as the ways of God they themselves		
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3.	(v.9-10) They trusted in the things of this		
Э.	rather than the things of so the things of		
	this are literally failing to fulfill or even		
	meet their		
1	(v.11.12) There was a false belief that Cod was protecting		
4.	(v.11-12) There was a false belief that God was protecting		
	something regardless of the		
	condition of its inhabitants.		
5.	(v.13-15) They so completely redefined what it meant to		
	God that it resulted in their becoming		
	"for the very presence		
	and service of God.		
6.	(v.16-20) For these circumstances, the beginning of wisdom is to		
	understand they are not experiencing a of		
	or by the world, but		
	for		
7.	(v.21-22) Punishment does not go on for		
	those working toward		
	the is in sight		