Jeremiah 23 • Carrying the Wrong Burden

1. (v.1-4) The cure for a <u>bad</u> pastor or leader is not to go out on one's own, but to seek out a good pastor or leader instead.

 (v.5-8) The core problem of both false shepherds and the misled or scattered flock is living according to their own way instead of God's Word.

 (v.9-12) The core problem of false prophets is they are both under the influence of a <u>false spirit</u> ("like a drunken man") and "polluted" —devoted from the heart to <u>sin</u>.

4. (v.13-15) There is a direct connection between physical
unfaithfulness and spiritual unfaithfulness; no spiritual revival
will be successful without being accompanied by a moral return and repentance.

 (v.16-22) One of the sure signs of a false prophet or leader is that everything is built around their cult of <u>personality</u> and a message to <u>trust</u> in this life to the <u>exclusion</u> of the next. 6. (v.23-24) One of the differences between false and true leaders is that true leaders live and act and teach as if every second of life is being personally <u>observed</u> by <u>God</u> because it is; false ones are deceived into thinking He either doesn't <u>see</u> or doesn't actually <u>care</u>.

7. (v.25-32) We are supposed to be able to tell the difference between the false and the true based on the <u>Word of God</u> and their lack of effectiveness to produce sincere <u>repentance</u>.

8. (v.33-40) The ultimate deception perpetrated by false teachers and false prophets is replacing the "burden" of a Christ-committed life with something that appears easier in this life, but in reality is not, eventually leading to death. The issue of knowing God's Word well enough to discern and choose between true and false leaders is, in reality, a life and death issue.