## Jeremiah 7-8:17 • When Condemnation Is Warranted

1.	(7:1-7) The work of among God's people always begins with a call to return to His and to put His into practice.
2.	(7:8-15) All spiritual is the result of continually and consistently walking according to one's own so that eventually they are given over to them.
3.	(7:16) When and is so institutionalized and established that a point has been reached from which escape from God's judgment is no longer possible, the opportunity to comes to an end.
4.	<ul> <li>(7:17-20) The inevitable path to is the result of:</li> <li>a. (v.17-18) The outward appearance of the Law is</li> <li>b. (v.19) runs so deep they don't know they are hurting</li> </ul>
	c. (v.20) is so entrenched that the only way God can properly address it is to completely them.
5.	(7:21-26) doesn't come for missing something "once" or temporarily straying a bit, but by the consistent and stout refusal to Such consistent refusal actually becomes a leading to the inevitable consequences of
6.	(7:27-31) When the of God's Word is withdrawn because of the persistent pursuit of false practices, self-deception inevitably leads to embracing outright wrong and leading to judgment.
7.	(8:4-7) Ultimately they come to a point where they no longer understand how to God's Word.
8.	(8:8-12) God's Word is so corrupted that it's not merely a  "

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Summary of the path leading to " ":			
•	(7:17-18) Misapply the things of God in the course of false		
•	(7:19) Self-deception so deep, one does not realize they are their self.		
•	(7:20) Corruption so entrenched that God must them.		
•	(7:21-26) Not temporarily backsliding, but a of sin.		
•	(7:27-29) No longer respond to the of God's Word.		
•	(7:30) So self-deceived they bring into the house of God the things which His Word state outright " $\_$ ".		
•	(7:31) Ultimately embrace wrong practices of the worst kind, actually engaging in sacrifice.		
•	(8:4-7) No longer know how to properly God's Word.		
•	(8:8-12) Not just pervasive among the, but embraces every level of		
9.	(7:32-34) The ultimate and final destination is		
10.	(8:1-3) The ultimate consequence is and		
11.	(8:13-15) They may not face their now, but in the end the will.		

12. (8:16-17) Once \_\_\_\_\_\_, they are ultimately \_\_\_\_