Jeremiah 2 • Contending with God

1. (v.1-3) It begins with a reminder of the contrast between the generation who came out of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and the one who entered **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
2. (v.4-9) But they **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** about what God had done and began **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** other gods.
3. (v.10-19) The end result of “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” came about because:
   1. (v.14) Israel was to be free of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** influence but instead had become both a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of same.
   2. (v.17) It was Israel’s own **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to forsake God for false gods.
   3. (v.18a) They forsook the spiritual living **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** for the false spiritual **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** culture and religion.
   4. (v.18b) They forsook the spiritual living **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** for the false spiritual **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** culture and religion.
4. (v.20-28) An apostate only cries to God when it is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, when they’re about to reap the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** sown.
5. (v.29-37) An apostate inevitably lives in a state of complete and utter **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

***The Characteristics of the Apostate:***

* They become immune to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
* The do not merely ignore but destroy **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of God’s Word.
* They engage in open **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in their relationship with God.
* They are **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to the point that they do not believe what they are doing is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.