Psalm 69 • Christ on the Cross

- (v.1-4) We are presented with a glimpse into the true experience on the <u>cross</u>, of Christ interceding on behalf of everyone even though everyone <u>rejected</u> Him and was <u>against</u> Him.
- (v.5-12) Christ's rejection was complete within His <u>family</u>, <u>society</u>, and every <u>nation</u>, discounting not just His <u>message</u> but His <u>works</u>.
- 3. (v.13-15) The working of <u>salvation</u> through the cross is actually a physical confirmation of the <u>power</u> and <u>truth</u> of God's <u>Word</u>.
- 4. (v.16-19) Even in the midst of the crucifixion experience, Christ's greater concern is for His <u>relationship</u> with the Father and that His <u>redemption</u> would serve as an example to even those most aggressively <u>rejecting</u> Him personally.
- 5. (v.20-21) The work of the cross is not limited to simply dealing with the issue of <u>sin</u>, but at the time it took place represents the complete <u>rejection</u> of Christ on every level by everyone present.
- 6. (v.22-28) The consequences for rejecting Christ are experienced by both the <u>individual</u> and <u>nations</u> at large. The consequence they experience in the course of this life are merely a <u>shadow</u> of the more dire consequences to follow in <u>eternity</u>.
- (v.29-33) Everything changes through the prism of the cross: the
 <u>Law</u> is fulfilled, the <u>offerings</u> and <u>sacrifices</u> are fulfilled, and the
 <u>heart</u> is changed from a servant of <u>death</u> to a servant of <u>Life</u>.
- 8. (v.34-36) The work of "Judah" and "Zion" speaks of what is yet to come in the **Millennial Kingdom**.