Psalm 69 • Christ on the Cross

1. (v.1-4) We are presented with a glimpse into the true experience on the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, of Christ interceding on behalf of everyone even though everyone **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Him and was **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Him.
2. (v.5-12) Christ’s rejection was complete within His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, and every **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, discounting not just His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** but His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (v.13-15) The working of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** through the cross is actually a physical confirmation of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.16-19) Even in the midst of the crucifixion experience, Christ’s greater concern is for His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** with the Father and that His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** would serve as an example to even those most aggressively **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Him personally.
5. (v.20-21) The work of the cross is not limited to simply dealing with the issue of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but at the time it took place represents the complete **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of Christ on every level by everyone present.
6. (v.22-28) The consequences for rejecting Christ are experienced by both the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** at large. The consequence they experience in the course of this life are merely a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of the more dire consequences to follow in **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
7. (v.29-33) Everything changes through the prism of the cross: the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is fulfilled, the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** are fulfilled, and the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is changed from a servant of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to a servant of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
8. (v.34-36) The work of “Judah” and “Zion” speaks of what is yet to come in the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

Psalm 69 • Christ on the Cross

1. (v.1-4) We are presented with a glimpse into the true experience on the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, of Christ interceding on behalf of everyone even though everyone **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Him and was **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Him.
2. (v.5-12) Christ’s rejection was complete within His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, and every **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, discounting not just His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** but His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (v.13-15) The working of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** through the cross is actually a physical confirmation of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.16-19) Even in the midst of the crucifixion experience, Christ’s greater concern is for His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** with the Father and that His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** would serve as an example to even those most aggressively **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Him personally.
5. (v.20-21) The work of the cross is not limited to simply dealing with the issue of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but at the time it took place represents the complete **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of Christ on every level by everyone present.
6. (v.22-28) The consequences for rejecting Christ are experienced by both the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** at large. The consequence they experience in the course of this life are merely a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of the more dire consequences to follow in **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
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8. (v.34-36) The work of “Judah” and “Zion” speaks of what is yet to come in the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.