## Psalm 8 • The Working of God's Majesty

## The First & Foremost Meaning:

1.	for He who is greater Who is at	
	within us.	
2.	(v.3-5) When God is removed from the throne of man's heart and his humanity, man forgets his as a creature made in God's image in	
	general, and even more so the greater of	
	believers to be in God's image through	
	Christ His Son.	
3.	(v.6-8) It is not man's by which these thing	s
	are accomplished but exclusive devotion to His	
	alone.	
The Gr	eater NT Spiritual Meaning:	
1.	(v.1-2) The work of His first coming was to overcome	
	and be established in a	35
	a prelude to the completion of His wholea	t
	His second coming.	
2.	(v.3-5) Whereas the philosophy of the	
	places man as just another denizen among the whole of the universe, places him at the center of all	
	considerations even to the point of sending His own Son to	
	man to Him.	
3.	(v.6-8) Everything and everyone is subject to Christ – for	
	believers awaits their and	
	in Christ, for non-believers final	
	and	

## Psalm 8 • The Working of God's Majesty

## The First & Foremost Meaning:

1.	(v.1-2) A right spiritual walk always begins with an attitude of for He who is greater Who is at	
	within us.	
2.	(v.3-5) When God is removed from the throne of man's heart and his humanity, man forgets his as a creature made in God's image in	
	general, and even more so the greater of	
	believers to be in God's image through	
	Christ His Son.	
3.	(v.6-8) It is not man's by which these thing	gs
	are accomplished but exclusive devotion to His	
	alone.	
The Gr	reater NT Spiritual Meaning:	
1.	(v.1-2) The work of His first coming was to overcome	
	and be established in	as
	a prelude to the completion of His whole	at
	His second coming.	
2.	(v.3-5) Whereas the philosophy of the	
	places man as just another denizen among the whole of the	
	universe, places him at the center of all	
	considerations even to the point of sending His own Son to	
	man to Him.	
3.	, , ,	
	believers awaits their and	
	in Christ, for non-believers final	
	and	