Psalm 119 • Shin & Tav (#21-22)

1. (v.161-168) Shin (ש): ***Love for Your Word***. We need to recognize that our personal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** for Christ must go hand-in-hand with our acknowledgment of the Apostle John’s foundational teaching that Christ Himself is “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**”. (Jn. 1:1-5) We cannot **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** one with the other, which means not merely reading or listening to the Word, but becoming “an effectual **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**”. (Ja. 1:25) There is no authentic **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** relationship with Christ in the absence of complete **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to His Word.
2. (v.169-176) Tav (ת): ***The Word & Prayer***. A prayer life which **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to not merely incorporate God’s Word, but **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of seeking an even greater personal commitment to it, is at best **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. Such reveals both a wrong set of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** where pursuing a deeper relationship where Christ is concerned.

***Application****: What does this say about someone who claims to love Jesus but rarely if ever* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***, much less* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***, their Bible? To what degree are your prayers* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *around the truth of God’s Word? If, as John states, Jesus* ***IS*** *“the Word”, why don’t we* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *and* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *it as if we are in His very presence?*

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