Psalm 119 • Ayin, Pe & Tsadhe (#16-18)

1. (v.121-128) Ayin (ע): ***I Am Your Servant***. When a believer is actively **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** by others, the right response is to run back to God’s Word. Even when completely justified by one’s personal obedience so as to be the total **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of oppression, it is not only left up to God to act according to His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but seen as yet another opportunity to gain greater personal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** into His Word and ways.
2. (v.129-136) Pe (פ): ***The Power of the Name***. A personal relationship characterized by biblical **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** with Christ is not just defined by our deep emotional and spiritual **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to Christ personally, but it results in our deep **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** for others who are not experiencing the same. We understand that it is not just the eternal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** they will experience in the next life, but the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** they are foregoing in this one.
3. (v.137-144) Tsadhe (צ): ***The True Working of Righteousness***. No situation abrogates not just the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but the greater personal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, for obedience to God’s Word and ways. This is the working of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** where the believer is concerned.

***Application****: The proof that we are obedient to God’s Word* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *is clearly revealed by our treatment of others* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***.*

Psalm 119 • Ayin, Pe & Tsadhe (#16-18)

1. (v.121-128) Ayin (ע): ***I Am Your Servant***. When a believer is actively **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** by others, the right response is to run back to God’s Word. Even when completely justified by one’s personal obedience so as to be the total **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of oppression, it is not only left up to God to act according to His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but seen as yet another opportunity to gain greater personal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** into His Word and ways.
2. (v.129-136) Pe (פ): ***The Power of the Name***. A personal relationship characterized by biblical **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** with Christ is not just defined by our deep emotional and spiritual **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to Christ personally, but it results in our deep **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** for others who are not experiencing the same. We understand that it is not just the eternal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** they will experience in the next life, but the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** they are foregoing in this one.
3. (v.137-144) Tsadhe (צ): ***The True Working of Righteousness***. No situation abrogates not just the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but the greater personal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, for obedience to God’s Word and ways. This is the working of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** where the believer is concerned.

***Application****: The proof that we are obedient to God’s Word* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *is clearly revealed by our treatment of others* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***.*