Psalm 119 • Zayin, Heth & Teth (#7-9)

1. (v.49-56) Zayin (ז): ***Through It All***. Note that neither was a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** sought to rescue the author personally, nor was God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** called down to eliminate the source of the affliction. What he seeks is to maintain personal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to God’s Word regardless.
2. (v.57-64) Heth (ח): **My Portion**. Believers devoted to God’s Word understand that their “portion” or **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is not the things of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** life, but the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, and always act accordingly in both their heavenly and earthly **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (v.65-72) Teth (ט): ***The Right Result from Discipline***. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is the only cure for **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** for **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to God’s Word and ways.

***Application****: Personal faithfulness to God’s Word guides from this* ***life*** *to the* ***next*** *even through the trials the* ***world*** *brings or those we bring on* ***ourselves****.*

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