Ezra 9-10 • Personal & Corporate Responsibility

1. (v.1-4) The main issue involved is really that of “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**”, being set apart exclusively to God’s Word and ways alone.
2. (v.5-7) When the “**\_\_\_\_\_\_\_\_\_\_\_\_**” remain silent, they actually become part of the **\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (v.8-9) The grace of God just doesn’t **\_\_\_\_\_\_\_\_\_\_\_\_** the situation, but provides a **\_\_\_\_\_\_\_\_\_\_\_\_**:
   1. The opportunity to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
   2. The opportunity to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
   3. The opportunity to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.10-15) Personal reconciliation begins with **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** from the heart and acknowledgment of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. It does not seek to be excused, but given over to God’s grace.
5. (v.10:7-12) All three of the following actions need to be present whether it’s a matter of personal or corporate reconciliation:
   1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
   2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
   3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
6. (v.10:13-14) Obedience to God’s Word and ways is essential in addressing sin. We can’t create “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” in the process of making things right.

***Points of Application***

1. If we witness another Believer’s sin, we are accountable for our **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
2. The process of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** isn’t exclusively a personal experience; it’s for the whole group as well.
3. God’s grace isn’t about overlooking faults or shortcomings, but providing the opportunity to **\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_** them.
4. When you have **\_\_\_\_\_\_\_\_\_\_\_\_**, you don’t need signs or wonders. What has already been revealed is enough. **\_\_\_\_\_\_\_\_\_\_\_\_** is the greater “sign”.

Ezra 9-10 • Personal & Corporate Responsibility

1. (v.1-4) The main issue involved is really that of “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**”, being set apart exclusively to God’s Word and ways alone.
2. (v.5-7) When the “**\_\_\_\_\_\_\_\_\_\_\_\_**” remain silent, they actually become part of the **\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (v.8-9) The grace of God just doesn’t **\_\_\_\_\_\_\_\_\_\_\_\_** the situation, but provides a **\_\_\_\_\_\_\_\_\_\_\_\_**:
   1. The opportunity to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
   2. The opportunity to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
   3. The opportunity to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.10-15) Personal reconciliation begins with **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** from the heart and acknowledgment of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. It does not seek to be excused, but given over to God’s grace.
5. (v.10:7-12) All three of the following actions need to be present whether it’s a matter of personal or corporate reconciliation:
   1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
   2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
   3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
6. (v.10:13-14) Obedience to God’s Word and ways is essential in addressing sin. We can’t create “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” in the process of making things right.

***Points of Application***

1. If we witness another Believer’s sin, we are accountable for our **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
2. The process of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** isn’t exclusively a personal experience; it’s for the whole group as well.
3. God’s grace isn’t about overlooking faults or shortcomings, but providing the opportunity to **\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_** them.
4. When you have **\_\_\_\_\_\_\_\_\_\_\_\_**, you don’t need signs or wonders. What has already been revealed is enough. **\_\_\_\_\_\_\_\_\_\_\_\_** is the greater “sign”.