2 Kings 2 • The Legacy of God's Work

- 1. (v.1-5) The relationship of Elijah to Elisha and each to the schools of prophets is a picture of Old Testament <u>discipleship</u>.
 - a. The "program" was based as much on <u>personal</u> relationships as on teaching.
 - b. Only those immersed in <u>God's Word</u> in this manner were aware of what God was about to do.
- 2. (v.6-10) The only way to inherit or carry on our mentor's work of discipleship in us is to **put it into practice**.
 - a. Discipleship can be thought of as a spiritual <u>inheritance</u> to be used in this life.
 - b. It needs to be treated this way both by the <u>discipler</u> and the <u>discipled</u>.
- 3. (v.11-14) The true mark of successful discipleship is in getting rid of the <u>old nature</u> to assume a <u>new one</u> in Christ.
- 4. (v.15-18) One cannot allow their self to be distracted from the true work of discipleship, even in the presence of signs and wonders.
- (v.19-22) The miracle of purifying the waters at Jericho was actually a <u>spiritual covenant</u> to bring God's Word to a previously <u>accursed</u> place, a sort of approval of the discipleship program taking root there.
- 6. (v.23-24) The judgment on the way to Bethel represents what happens to those that choose **NOT** to be <u>discipled</u>, to those who reject both God's message and messenger.
- 7. (v.25) Elisha retraces both the steps of the original Israelites conquering Canaan under Joshua and those of the ministry of his teacher Elisha. It's a teaching of the spiritual conquest to be undertaken by God's messengers.