Deuteronomy 29 • The Covenant in Moab

1. (v.1) What was initially established through God’s Word by **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** at Horeb is confirmed by being put into **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** at Horeb. It is a picture of how salvation is always completed by the follow-on work of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
2. (v.2-9) Just as God followed through and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** His Word by fulfilling His promises, so His people must follow through and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** their commitment to His Word by putting it into practice.
3. (v.10-13) God’s covenant relationship, whether under the “Old” or the “New”, has always been intended for **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.14-21) God’s people must not only resist the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** influences of the world, but even more importantly guard against those on the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** who fall away to become a growing influence **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** others from God’s Word and ways.
5. (v.22-28) The physical **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of the curses in God’s Word come about as a reflection of the spiritual condition of a heart showing itself to be **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_l**, willfully forsaking an exclusive covenant relationship in the character of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, the willful rejection of one for another.
6. (v.29) Everything we need to know for this life and the one to come has been **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. A covenant relationship requires simply being faithful to God’s Word **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

***Conclusion***: Salvation begins with our initial **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**life-changing decision to choose Christ, but is followed up with the work of sanctification which is a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** decision to choose His Word and ways over our own. This was always the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, even with the Old Covenant.

Deuteronomy 29 • The Covenant in Moab

1. (v.1) What was initially established through God’s Word by **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** at Horeb is confirmed by being put into **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** at Horeb. It is a picture of how salvation is always completed by the follow-on work of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
2. (v.2-9) Just as God followed through and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** His Word by fulfilling His promises, so His people must follow through and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** their commitment to His Word by putting it into practice.
3. (v.10-13) God’s covenant relationship, whether under the “Old” or the “New”, has always been intended for **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.14-21) God’s people must not only resist the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** influences of the world, but even more importantly guard against those on the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** who fall away to become a growing influence **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** others from God’s Word and ways.
5. (v.22-28) The physical **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of the curses in God’s Word come about as a reflection of the spiritual condition of a heart showing itself to be **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_l**, willfully forsaking an exclusive covenant relationship in the character of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, the willful rejection of one for another.
6. (v.29) Everything we need to know for this life and the one to come has been **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. A covenant relationship requires simply being faithful to God’s Word **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

***Conclusion***: Salvation begins with our initial **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**life-changing decision to choose Christ, but is followed up with the work of sanctification which is a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** decision to choose His Word and ways over our own. This was always the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, even with the Old Covenant.