## Leviticus 10:1-11 • Strange Fire

1. (v.1-5) The example of Nadab and Abihu as false teachers within the Church:	<ol> <li>(v.1-5) The example of Nadab and Abihu as false teachers within the Church:</li> </ol>	
a. Their actions may look legitimate, but they contradict	a. Their actions may look legitimate, but they contradict	
b. They are more interested in elevating their than recognizing God's established	b. They are more interested in elevating their than recognizing God's established .	
c. They mix the things of with the things of the	c. They mix the things of with the things of the	
d. They invent something	d. They invent something	
2. (v.6-7) We are not to treat the "" or removal of false teachers and false prophets the same way we treat the of family or loved ones or the falling away of someone into sin. Leadership must carry on as an to the congregation.	2. (v.6-7) We are not to treat the "" or removal of false teachers and false prophets the same way we treat the of family or loved ones or the falling away of someone into sin. Leadership must carry on as an to the congregation.	
3. (v.8-11) We are to worship and serve according to the  with  and the application of	3. (v.8-11) We are to worship and serve according to the  with  and the application of	

## Leviticus 10:1-11 • Strange Fire

	the Ch	urch:
	a.	Their actions may look legitimate, but they contradict
	b.	They are more interested in elevating their than recognizing God's established.
	C.	They mix the things of with the things of the
	d.	They invent something
2.	of false	We are not to treat the "" or removal teachers and false prophets the same way we treat the of family or loved ones or the falling away eone into sin. Leadership must carry on as an to the congregation.
3.		) We are to worship and serve according to the with and the application of