Leviticus 2 • The Grain Offerings

- (v.1-3) The grain offered on a griddle over an open fire: Jesus got the nails, we got the salvation—the just for the unjust.
 Christ suffered in body openly; it was something everyone could see.
- (v.7-10) The grain offered in a skillet or pan: Jesus was emotionally and mentally tortured when He took our grief. It was something only some could see.
- 3. (v.4-6) *The grain offered in an oven:* Jesus was <u>cut off</u> from the Father for the sake of our <u>sin</u>. It was something not visible to <u>anyone</u>.
- 4. The oil and incense represent <u>anointing</u>, which is a life that does not trust in this <u>world</u> but trusts God's grace to <u>suffer</u> for anything if it is God's will—not loving life in this <u>world</u> even if it should come to <u>death</u>.
- 5. (v.11) It could have no <u>leaven</u>—the symbol of <u>pride</u> and <u>false</u> <u>doctrine</u>, or <u>honey</u>—the symbol of being ruled by <u>emotions</u> as a substitute for obedience and faith.
- 6. (v.12) The first fruits could not be sacrificed as a teaching that Christ would die once for sin and never die again.
- 7. (v.13) The offering is <u>salted</u>, representing being <u>preserved</u> by the Word of God.
- 8. (v.14-16) The <u>crushed grain</u> represents the Word of God taught under the true <u>anointing</u> of the Holy Spirit, but the <u>whole grain</u> comes first.