Leviticus 2 • The Grain Offerings

1. (v.1-3) ***The grain offered on a griddle over an open fire:*** Jesus got the **nails**, we got the **salvation**—the just for the unjust. Christ suffered in body **openly**; it was something everyone could **see**.
2. (v.7-10) ***The grain offered in a skillet or pan:*** Jesus was emotionally and mentally **tortured** when He took our grief. It was something only some could **see**.
3. (v.4-6) ***The grain offered in an oven:*** Jesus was **cut off** from the Father for the sake of our **sin**. It was something not visible to **anyone**.
4. The oil and incense represent **anointing**, which is a life that does not trust in this **world** but trusts God’s grace to **suffer** for anything if it is God’s will—not loving life in this **world** even if it should come to **death**.
5. (v.11) It could have no **leaven**—the symbol of **pride** and **false doctrine**, or **honey**—the symbol of being ruled by **emotions** as a substitute for obedience and faith.
6. (v.12) The first fruits could not be sacrificed as a teaching that Christ would **die once for sin** and never **die again**.
7. (v.13) The offering is **salted**, representing being **preserved** by the Word of God.
8. (v.14-16) The **crushed grain** represents the Word of God taught under the true **anointing** of the Holy Spirit, but the **whole grain** comes first.