Exodus 14 • The Final Sign of the Exodus

- 1. (v.1-4) On the one side were the <u>false gods of Egypt</u>, on the other the <u>false gods of Canaan</u>. Israel would have to pass through both to come to the <u>One True God</u>.
 - a. "Pi-hahiroth" = "house of the Eyptian goddess Hiroth"
 - b. "Migdo" = "watch tower"
 - c. "Baal-zaphor" = "Baal of the North"
- 2. (v.5-9) Pharaoh goes from being personally <u>passive</u> to <u>actively</u> participating just like <u>the Antichrist</u>.
- 3. (v.10-14) It is the Lord Who fights the battle just like Armageddon.
- (v.15-18) In times of trial the believer must move as <u>God</u> <u>directs</u>, which is always towards <u>His glory and honor</u>.
- (v.19-25) What leads to <u>light</u> and <u>life</u> in Christ for those who accept Him are the very things that bring <u>darkness</u> and <u>death</u> for those who reject Him just as in <u>the Last Days</u>.
- (v.25-31) They Egyptians' final acknowledgment of God was not enough to save them because it came as the result of <u>fighting</u> Him, not <u>submitting</u> to Him – just like <u>Final Judgment</u>.

Overall Applications:

- 1. The greater thing that all legitimate signs and wonders point to is <u>salvation</u>. The signs confirm the <u>message</u>.
- That message for non-Believers is the Gospel of <u>salvation</u>; for Believers it's faith and trust in Him to <u>complete</u> the work of <u>salvation</u>.
- Baptism is not simply exchanging one set of gods for another set, but completely leaving <u>the old life</u> and trusting Him for <u>the</u> <u>new</u>.