Exodus 14 • The Final Sign of the Exodus

1. (v.1-4) On the one side were the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, on the other the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. Israel would have to pass through both to come to the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
   1. “Pi-hahiroth” = “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**”
   2. “Migdo” = “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**”
   3. “Baal-zaphor” = “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**”
2. (v.5-9) Pharaoh goes from being personally **\_\_\_\_\_\_\_\_\_\_\_\_** to **\_\_\_\_\_\_\_\_\_\_\_\_** participating – just like **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (v.10-14) It is the Lord Who **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** – just like **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.15-18) In times of trial the believer must move as **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, which is always towards **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.19-25) What leads to **\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_** in Christ for those who accept Him are the very things that bring **\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_** for those who reject Him – just as in **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
6. (v.25-31) They Egyptians’ final acknowledgment of God was not enough to save them because it came as the result of **\_\_\_\_\_\_\_\_\_\_\_\_** Him, not **\_\_\_\_\_\_\_\_\_\_\_\_** to Him – just like **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

***Overall Applications:***

1. The greater thing that all legitimate signs and wonders point to is **\_\_\_\_\_\_\_\_\_\_\_\_**. The signs confirm the **\_\_\_\_\_\_\_\_\_\_\_\_**.
2. That message for non-Believers is the Gospel of **\_\_\_\_\_\_\_\_\_\_\_\_**; for Believers it’s faith and trust in Him to **\_\_\_\_\_\_\_\_\_\_\_\_** the work of **\_\_\_\_\_\_\_\_\_\_\_\_**.
3. Baptism is not simply exchanging one set of gods for another set, but completely leaving **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and trusting Him for **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

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