Genesis 27-28:9 • A Family Divided

1. (v.1-4) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. Problems inevitably ensue when God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is subordinated to earthly **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. It often leads to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** God’s plan with our own or **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** about His entirely.
2. (v.5-17) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** God’s plan is not a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to make it come true according to our own desires and timing; it still requires **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in Him regardless of the circumstances.
3. (v.18-29) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. While **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** can be deceived, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** will never be fooled by our schemes; the more **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** our efforts, the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** the consequences. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is the ultimate rejection of God’s Word and ways.
4. (v.30-40) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. God holds us responsible where our own **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** are concerned, even if they are elicited by **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** behavior. We are accountable for our own **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** even when the other party disregards their own.
5. (v.41-28:5) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. No human **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** or attempted **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** can bestow God’s will and blessing on another. The blessing Rebekah and Jacob **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** out of Isaac was not the more important one which needed to emanate from **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. Man’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** are not God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
6. (v.6-9) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. Unaddressed **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** always leads to more **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**; **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** always leads to greater and more grievous **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. The worst casualties are most often the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** closest to us.

Genesis 27-28:9 • A Family Divided

1. (v.1-4) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. Problems inevitably ensue when God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is subordinated to earthly **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. It often leads to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** God’s plan with our own or **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** about His entirely.
2. (v.5-17) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** God’s plan is not a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to make it come true according to our own desires and timing; it still requires **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in Him regardless of the circumstances.
3. (v.18-29) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. While **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** can be deceived, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** will never be fooled by our schemes; the more **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** our efforts, the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** the consequences. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is the ultimate rejection of God’s Word and ways.
4. (v.30-40) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. God holds us responsible where our own **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** are concerned, even if they are elicited by **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** behavior. We are accountable for our own **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** even when the other party disregards their own.
5. (v.41-28:5) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. No human **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** or attempted **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** can bestow God’s will and blessing on another. The blessing Rebekah and Jacob **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** out of Isaac was not the more important one which needed to emanate from **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. Man’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** are not God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
6. (v.6-9) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. Unaddressed **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** always leads to more **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**; **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** always leads to greater and more grievous **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. The worst casualties are most often the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** closest to us.